

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 2, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman
James S. Henderson, Selectman
Mark E. Wallace, Selectman

5:30 p.m. ADMINISTRATIVE SESSION

Abatement review with Assessing
Schedule workshop with Conservation Commission Re: Open Space Plan
Sign Appointment Sheets
Sign Requisition Forms Exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
 - RECOMMENDATION FOR RECYCLING CENTER/TRANSFER STATION MANAGER
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
 - TREASURER'S UPDATE ON BOND BANK APPLICATION
5. ACCEPTANCE OF DONATIONS
 - HARPSWELL FESTIVAL DONATION FOR HEATING ASSISTANCE
 - HARPSWELL BUSINESS ASSOCIATION FOR HEATING ASSISTANCE
 - OTHER HEATING ASSISTANCE
 - SUMMER SWIM IN MEMORY OF JOYCE BROWN
6. WHARF APPLICATION: GARY VINCENT, 439 LONG PNT RD, MAP 37, 65 **OPEN/CLOSE PUBLIC HEARING**
7. ROAD COMMISSIONER REPORT
 - CAPITAL ROAD UPDATE / WORK ORDER #28
 - CUNDY'S HARBOR ROAD
8. AFFORDABLE HOUSING COMMITTEE UPDATE
9. REVIEW TIDE MILL COVE LANDING PROJECT
10. ENERGY TASK FORCE FUNDING POSSIBILITIES
11. DISCUSSION REGARDING MOUNTAIN ROAD PARCELS
12. OPEN SOLID WASTE DISPOSAL BIDS
13. TOBACCO-FREE RESOLUTION
14. TOWN/COUNTY LEGISLATIVE ITEMS
15. APPROVAL OF EMERGENCY VEHICLE CONTRACTS: AMBULANCE, CHASSIS, REMOUNT
16. BUDGET GUIDELINES
17. APPOINTMENT(S) AND RESIGNATION(S)
18. SET PUBLIC HEARING FOR GENERAL ASSISTANCE ORDINANCE MAXIMUMS
19. DISPOSITION OF MUNICIPAL TRUCK
20. AUTHORIZATION OF THE WARRANT
21. APPROVAL OF THE MINUTES
22. PUBLIC COMMENT
23. ADJOURNMENT